

OFFICIAL VOTING DELEGATE CERTIFICATION

Young Farmers Annual Business Meeting
(Due in Montgomery Office by November 1)

Alabama Farmers Federation
Attn: Brandon Moore, Director
Young Farmers Division
P.O. Box 11000
Montgomery, AL 36191-0001

This is to certify that:

(Name) (Birth Date) (ALFA Membership#)

(Name) (Birth Date) (ALFA Membership#)

as official representative(s) for _____ County to the Young Farmers Annual
Business Meeting in Mobile, Alabama.

County Young Farmers Chairman

County President

*Note: All voting delegates must be between 17 and 35 years of age by December 4, 2005
and a member of the Alabama Farmers Federation.*